Homelessness and Health 2017 Wednesday 1st and Thursday 2nd March, Hotel Ibis Earls Court, London

EVALUATION FORM

| NAME: | OF | RGANISATI | ON: | |
|--|------------------|----------------------|------------------------|-------------------------|
| JOB TITLE: | E- | MAIL: | | |
| 5=Very Good 4=Good 3 | 3=Acceptabl | e 2=B | elow Expectation | 1=Poor |
| 1. Please evaluate the following using the scale above: | | e circle oriately | Please supply com | |
| Overall conference | 5 4 | 3 2 1 | | |
| Event organisation on the day | 5 4 | 3 2 1 | | |
| Venue facilities | 5 4 | 3 2 1 | | |
| Booking/ administration | 5 4 | 3 2 1 | | |
| 2. What attracted you to this event? | Please su | upply comm | ents where possible | |
| Conference topic: why? | | | | |
| Agenda content: | | | | |
| Speakers: any in particular? | | | | |
| Networking opportunities: | | | | |
| Other (please specify): | | | | |
| Neil Stewart Associates is aware of its environments on this service. Once you have accessed the documents of its environments of the footage and podcasts, to be downward to be downward to be downward. | vnloaded fre | e of charge | after the event. Ple | ase give us your |
| Personal review – to remind myself or | f key noints | from today | s conference | |
| Briefing my team – showing the slides briefings) | | | | e.g. during team |
| Informing my manager – sending the | m a link to tl | he slides ar | nd clips for their own | use |
| My own presentations – e.g. including presentations | g quotes fro | m featured | speakers in your ow | n slide |
| Other – please state | | | | |
| 4. In one sentence, how would you sum up the | is year's eve | ent? | | |
| As well as using your comments to improve o | our service we a | also use some | of your comments in ou | r marketing literature. |

KATRINA WRIGHT, Neil Stewart Associates,

| 5. Please use this space for comments about the <u>PLENARY</u> Session speakers | Please circle appropriately | Please supply comments where possible |
|---|-----------------------------|---------------------------------------|
| Session One Speakers Wednesday 10.00: | 5 4 3 2 1 | |
| Session Two Speakers Wednesday 14.00: | 5 4 3 2 1 | |
| Session Three Speakers Thursday 09.30: | 5 4 3 2 1 | |
| Session Four Speakers Thursday 15.30: | 5 4 3 2 1 | |
| Conference Chair : Simon Fanshawe OBE | 5 4 3 2 1 | |

| 6. Comments about Seminar Streams Wednesday 12.00 | Please circle appropriately Please s | supply comments where possible |
|---|--------------------------------------|--------------------------------|
| A1 | 4 3 2 1 | |
| B1 | 4 3 2 1 | |
| C1 | 4 3 2 1 | |
| D1 | 4 3 2 1 | |

| 7. Comments about Seminar Streams Wednesday 16.00 | Please circle appropriately | Please supply comments where possible |
|---|-----------------------------|---------------------------------------|
| A2. | 5 4 3 2 1 | |
| B2. | 5 4 3 2 1 | |
| C2. | 5 4 3 2 1 | |
| D2. | 5 4 3 2 1 | |

| 8. Comments about Seminar Streams Thursday 11.30 | ut | | | se circle opriately | | | Please supply comments where possible |
|--|------------------|------|-------|------------------------|-------|-------|--|
| A3. | | 5 | 4 | 3 | 2 | 1 | |
| B3. | | 5 | 4 | 3 | 2 | 1 | |
| C3. | | 5 | 4 | 3 | 2 | 1 | |
| D3. | | 5 | 4 | 3 | 2 | 1 | |
| 9. Comments about <u>Seminar</u> <u>Streams</u> Thursday 14.00 | Please approp | | | | | | Please supply comments where possible |
| A4. | 5 4 3 | 3 2 | 1 | | | | |
| B4. | 5 4 3 | 3 2 | 1 | | | | |
| C4. | 5 4 3 | 3 2 | 1 | | | | |
| D4. | 5 4 3 | 3 2 | 1 | | | | |
| | | | | | | | en included in the programme? |
| I1. Are there any s | subjects on | whic | ch yo | ou o | r yo | ur o | rganisation would be interested in speaking? |
| 12. Please give deta | ails of anyo | ne e | lse v | vithi | in yo | our (| organisation who would be interested in this |
| | | | | | | | |
| | | | | | | | |

| similar future Neil Stewart Associates conferences? If yes, please identify the name and number of the person who should be contacted. |
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| |
| 14. What are the 3 "main" topics in your industry/sector/field – in order of importance? |
| |
| 15. To which professional or trade associations and institutes do you belong? |
| |
| 16. Please list any relevant publications or trade magazines and websites that you regularly read? |
| |
| 17. How did you hear about this event? |
| In the post On the internet (please specify): |
| From a colleague Saw advert/insert (please specify): From the training department Other (please specify): |
| Other (please specify). |
| 18. Forthcoming Events |
| Please tick here to ensure that you receive E-mail updates on future related events and publications. |
| 19. General Comments |
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Please return this form to the registration desk or email it to Katrina.wright@neilstewartassociates.co.uk